

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mary Brown Hartsell, of Greenville County

SEND GREETINGS:

WHEREAS I, the said Mary Brown Hartsell

in and by my _____ certain promissory note, in writing, of even date with these presents am _____ well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, FIVE HUNDRED AND NO/100 - - - (\$4,500.00)

(\$ _____) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of FORTY-FIVE AND NO/100 (\$ 45.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Mary Brown Hartsell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me _____ the said Mary Brown Hartsell

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, near Gantt Station, about six miles below the City of Greenville, and being known and designated as Tract No. 3, in the subdivision of the W. M. Myers Est. made by B. F. Wigington, Surveyor, December 12, 1932, which plat if of record in the R. M. C. Office for Greenville County in Plat Book H, page 217, and containing 13.43 acres, more or less and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:-

BEGINNING at an iron pin in the White Horse Road and in the line of Tract No. 2, and running thence along said road, and along the line of Tract No. 2, 6.18 to an iron pin in said road and at corner of Tract No. 4; thence along the line of Tract No. 4, S. 32 1/2 W. 4.74 to an iron pin; thence along line of Tract No. 4, S. 64 1/2 W. 13.30 to stake; thence S. 63 1/2 E. 4.50 to stone xo; thence S. 5 E. 10.66 to stake at corner of Tract No. 1; thence along the line of Tract No. 1 N. 32 1/2 E. 13.93 to stake at corner of Tract No. 2; thence along the line of Tract No. 2, N. 45 3/4 E. 9.20 to the beginning corner in the White Horse Road."

This is the same property in which my mother, Daisy Bell Glenn, devised me a life estate with remainder to my brother James Brown, and two sister, Annie B. Porter and Ruth B. Robinson, these remaindermen having conveyed me their interests by separate deeds, recorded respectively as follows: Vol. 207, page 40, and Vol. 203, page 80. See also Judgment Roll No. 2-7616, construing will of Daisy Bell Glenn.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Myrtle A. Hutchinson
Sec'y-Treas.

Witness:

Georgia Smith

Oct 11-1954

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Oct. 1954
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:10 O'CLOCK A. M. NO. 23117